

KENTUCKY FARM BUREAU GOSPEL MUSIC SHOWCASE THURSDAY, AUGUST 25, 2022

** Entries must be signed by a County Farm Bureau President or their designee. **

| County Farm Bureau he is the official entry for competition in the harmsday, August 25, 2022. | reby certifies that Kentucky Farm Bureau Go | ospel Music Showcase on |
|---|--|-------------------------|
| Signed:(County President or Designee) | County President or Designee) (County Farm Bureau) | |
| | | · |
| Signed: (Manager of Act or Contestant) | (Emai | l Address) |
| Address: | | |
| Address:(Street) | (City) | (Zip Code) |
| Home Phone Number: () | Business or Cell Number: () | |
| Individual/Group Website: | | |
| Entry as: Soloist, Quartet, or (Please check one) | Variety Act | |
| List all members and their phone numbers if ap | oplicable. | |
| <u>Name</u> : | Home Number: | Business Number: |
| 1 | | |
| 2 | () | <u>(</u>) |
| 3 | <u>(</u>) | |
| 4 | | () |
| Accompanists: | | |
| 5 | | |
| 6 | () | _() |
| 7 | () | _() |
| 8 | | _() |
| Please check applicable items: Piano Gu | | |

ALL ENTRIES MUST BE POSTMARKED BY FRIDAY, JULY 22, 2022

Send to: