

# Kentucky Farm Bureau 2017 Farm Public Relations Award

The Kentucky Farm Bureau Farm Public Relations Award recognizes and honors the outstanding efforts of individuals who, in their chosen (non-journalistic) profession, inform Kentuckians about agriculture and the accomplishments of individual farmers. Nominees' public relations work on behalf of agriculture can be on a volunteer basis or as part of an individual's job.

## **ELIGIBILITY**

All Kentuckians not employed by media outlets but who are active in media work – as writers, broadcasters or as reliable and consistent sources of information – may be nominated to receive this award. Professional journalists are not eligible for nomination of this award. Kentucky Farm Bureau directors, officers and employees are also not eligible for nomination.

Past recipients of the KFB Farm Public Relations Award may not be nominated again.

#### **CRITERIA**

The recipient of this award will be selected for his/her contributions toward creating a better, broader public understanding of pertinent farming news and issues in Kentucky. This may be accomplished through the individual's work with newspapers, magazines or online news sources, radio or television broadcasts, public speaking engagements, or any combination thereof.

Each nomination must be accompanied by relevant supporting materials, such as article clippings, audio files, video samples, letters of recommendation, etc.

### **NOMINATIONS**

Nominations for the KFB Farm Public Relations Award must be submitted by county Farm Bureaus. All nominations MUST include a completed version of this entry form to be considered in the competition. Supporting materials submitted with the entry must be original work by (or about) the nominee that was published, posted or broadcast between August 2, 2016 and August 1, 2017.

#### **JUDGING**

A panel of judges selected by the Kentucky Farm Bureau Federation determines the winner of this competition. Scoring emphasis is given to individuals who create a better public understanding of farming issues through the use of written or broadcast materials, or who are utilized as a consistent source of information in other writers' or broadcasters' stories for that same purpose.

#### **AWARD**

The winner will be honored in December during the 2017 KFB Annual Meeting in Louisville. He/she will receive an engraved plague and a \$300 check.

If deemed appropriate, it is within the judges' prerogative not to issue an award.

#### **DEADLINE**

The 2017 KFB Farm Public Relations Award nomination entry form and all supporting materials must be postmarked by **August 24, 2017**, and <u>mailed</u> to the address below. Please do not submit partial entries. Please do not submit entries by email.

Kentucky Farm Bureau • Attn: B. Todd Bright • P.O. Box 20700 • Louisville, KY 40250

# 2017 FARM PUBLIC RELATIONS AWARD



After reviewing the eligibility and criteria set for participation in this competition, please provide the Farm Public Relations Award nominee's biographical information requested on the following pages. Remember, judges can only assess the nominee's qualifications based on what is submitted with this entry form. Be sure to provide the required supporting documentation with this entry form for a complete picture of the nominee's body of work.

2017 Farm Public Relations Award No		ILL NAME)
	, -	
CONTACT INFORMATION:		
(HOME ADDRESS)		
(CITY)	(STATE)	(ZIP CODE)
(PHONE)	(EMAIL)	
EDUCATIONAL DA GRODOUND		
EDUCATIONAL BACKGROUND:		
(HIGH SCHOOL ATTENDED)		(YEAR GRADUATED)
(COLLEGE / UNIVERSITY ATTENDED)		(YEAR GRADUATED)
(MAJOR)	(DEGREE EARNED)	
(COLLEGE / UNIVERSITY / GRADUATE SCHOOL ATTE	NDED)	(YEAR GRADUATED)
(MALIOR)	(DECDEE EADNES)	
(MAJOR)	(DEGREE EARNED)	

EMPLOYMENT: Please pro	vide the nominee's employment	information requested below.	
(CURRENT EMPLOYER)		(OCCUPATION / TITLE)	
(CITY)	(STATE)	(COMPANY WEBSITE)	
ROLES, RESPONSIBILITIE	S & RECOGNITION:		
	ee's <u>current</u> job duties, incl d to the positive promotion	uding number of years in this role and of agriculture.	how/if the
2. Employment History List the nominee's most re EMPLOYER	ecent job history, including <u>JOB TIT</u> I	employers, roles and length of service <u>F</u> <u>YEA</u>	e. RS IN ROLE
3. Farming Background			
Did the nominee grow	up on a farm? ☐ YES	□ NO If so, where?	
Principal crops:		Acres:	
Does the nominee cur	rently farm? 🗆 YES 🗆 N	NO If so, where?	
Principal crops:		Acres:	

4.	Professional Organizations Identify the nominee's current membership in professional organizations, including any leadership roles served and length of membership.				
	ORGANIZATION	LEADERSHIP ROLE	YEARS IN ROLI		
		lease identify any significant contributio organizations listed above.	ns the nominee has		
j.		sional awards the nominee has received. rd/honor, organization that presented it and ye			
	<u>AWARD</u>	PRESENTING ORGANIZATION	YEAR RECEIVED		

SERVICE TO A	AGRICULTURE:	Attach additional pa	ages if more	space is needed.
--------------	--------------	----------------------	--------------	------------------

In the space provided below, describe how the nominee's volunteer or professional public relations work regularly contributes to a better public understanding and appreciation of Kentucky agriculture, farmers and farming communities.

#### SUPPORTING DOCUMENTATION: Attach all supporting materials used to enhance nominee's entry.

**ATTENTION:** This entry is not yet complete! It is <u>very</u> important to attach supporting materials that demonstrate how the nominee's public relations work furthers the positive message of agriculture in Kentucky. Supporting materials submitted with this entry must be original work by (or about) the nominee that was published, posted or broadcast between **August 2, 2016 and August 1, 2017**.

Sample materials may include, but are not limited to: articles, audio or video files, blog posts, letters of recommendation, etc.

	*** Nominations submitted without supporting materials are considered incomplete ***
	☐ Sample materials are attached
7	HIS KFB FARM PUBLIC RELATIONS AWARD NOMINATION WAS SUBMITTED BY:
NAM	E:
TITLE	E: COUNTY: