**UNION COUNTY FARM BUREAU NEWSLETTER**

**Florida Citrus Fruit Program – 2015**

**ORDER NOW! DEADLINE – October 28**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work**\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bring completed order form with payment to Union Co. Farm Bureau.**

**Delivery Date approximately 1st week of Dec.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Quantity** | **Description** | **Price** | **Total Price** |
|  | Navel Oranges, 4/5 Bushel | $30.00 |  |
|  | Red Grapefruit, 4/5 Bushel | $21.00 |  |
|  | Hamlin (Juice) Oranges | $23.00 |  |
|  | Orlando Tangelos, 4/5 Bushel | $23.00 |  |
|  | "Sunburst" Tangerines, 2/5 Bushel | $20.00 |  |
|  | Grand Slam Gift Box 2/5 Bushel  (6 red delicious apples, 6 pears, 3 golden delicious, 16-20 navel oranges | $23.00 |  |
|  | Holiday Gift Pack 2/5 Bushel Carton  (10 oranges, 11 grapefruit, 10 apples) | $23.00 |  |
|  | Orange Juice- Super Concentrate, 24/12 Oz Cans (Case Only) | $45.00 |  |
|  |  |  |  |
|  | Southern Fried Skinless Peanuts, 16 oz. can | $4.00 |  |
|  | Honey Krunch Peanuts, 12 Oz can | $3.50 |  |
|  | Peanut Brittle Bites, 12 oz can | $3.50 |  |
|  | Butter Toffee Peanuts, 12 oz. can | $3.50 |  |
|  | Mixed nuts (50% peanuts) 1lb. can | $6.00 |  |
|  | Chocolate Covered Pecans, 12oz. bag | $7.00 |  |
|  | Select Shelled Pecan Halves, 12oz. bag | $9.00 |  |
|  | Berry Nut Trail Mix in Tin 15oz. | $9.50 |  |

**You have until 4:00 p.m. the day after delivery to notify our office of any bad product.**

Please make arrangements to have your fruit picked up by 5:00 pm. You will be notified of the pick-up date and location by a phone call and through WMSK

**Farm Bureau Member Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership#**\_\_\_\_\_\_\_\_\_**

Paid: \_\_\_\_\_\_\_\_ Check\_\_\_\_\_\_\_\_Cash\_\_\_\_\_\_\_\_\_

**Let Your Voice Be Heard…**

**Please Vote November 3rd**