**2024**

**MADISON COUNTY AND KEDNTUCKY FARM**

**BUREAU PROGRAMS**

**KENTUCKY FARM BUREAU SCHOLARSHIP PROGRAM due in state**

**office by February 28, 2024. Scholarships range from $1000.00 to $4000.00.**

**Student must be a child of a Kentucky Farm Bureau member. See more**

**detailed rules and complete the application at the following web address,**

**kyfb.com/federation/youth-development/scholarships/**

**MADISON COUNTY FARM BUREAU SCHOLARSHIP PROGRAM-**

**4 scholarships will be awarded to Madison County students. Enclosed form**

**should be returned, by mail, to Madison County Farm Bureau, P.O. Box 998**

**Richmond, KY 40476, or in person, to Farm Bureau offices in Richmond**

**or Berea by April 19, 2024. Student must be a child of Farm Bureau member**

**in good standing. See enclosed application for more detailed rules.**

**MADISON COUNTY FARM BUREAU FEDERATION SCHOLARSHIP APPLICATION**

**Eligibility**

**The Madison County Farm Bureau Scholarship fund will award 2 regular membership scholarships, 1 Associate member scholarship and 1 Agriculture**

**Scholarship to high school seniors for the current school year. Scholarships may be**

**applied to housing, tuition, and other educational expenses. Payments will be made**

**Directly to the student, when proof of admission is submitted to the Treasurer of**

**Madison County Farm Bureau Federation.**

**To be eligible, applicant must:**

**Have a minimum 2.0 cumulative GPA (on 4.0 scale)**

**Be the child of a Madison County Farm Bureau member**

**(past 2 years) and remain such while the scholarship is in force.**

**Finish high school within the year they apply for the scholarship.**

**Rules**

**Recipient may enter any accredited college or trade school; but must pursue a**

**2-4-year course of study.**

**Recipient must enter college as a beginning freshman no later than the fall semester**

**following high school graduation, unless a circumstance beyond the student’s control, such as serious illness or injury, prevents enrollment at that time. In such a**

**case, recipient must enter college by the spring semester of the following year of the**

**scholarship.**

**Dropping out of school, except for serious illness or injury, shall cause the recipient to lose the scholarship.**

**Winner must be a full-time student each semester unless exception is requested and approve.**

**Winner is required to submit a school schedule of registration each semester unless an exception is requested and approved.**

**All application materials must be postmarked by April 19, 2024, or hand delivered by that date. Mail to Madison County Farm Bureau P.O. Box 998, Richmond, KY 40476 or in person to any Madison County Farm Bureau office.**

**The scholarship committee along with the board of directors will make the final**

**determination on all cases concerning the interpretation of these rules. All**

**applications become the property of the Madison County Farm Bureau Federation**

**and will not be returned.**

**MADISON COUNTY FARM BUREAU SCHOLARSHIP**

**The Madison County Farm Bureau Federation sponsors four (4) $2000.00 scholarships to graduating seniors each year. Students eligible must have a 2.0 standing or higher, plan to attend college or vocational trade school this fall, and your parents/guardian must be a member of the Madison County Farm Bureau**

**Federation for past 2 consecutive years.**

**If you have a 2.0 or above and would like to apply for one of these scholarships,**

**please complete this application (all pages) and return, by mail, to Madison County**

**Farm Bureau, P.O. Box 998, Richmond, KY 40476, no later than April 19, 2024, or**

**in person at one of the local offices in Richmond or Berea.**

**APPLICANT INFORMATION:**

**Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City State Zip Code**

**Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_Parents Names: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Farm Bureau Membership # \_\_\_\_\_\_\_\_\_\_\_\_In Whose Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT INFORMATION:**

**College you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT Score\_\_\_\_\_\_\_\_\_**

**Are you pursuing a four-year degree? \_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No**

**Career Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WORK EXPERIENCE:**

**Describe jobs you hold or have held during high school. Hours per week worked and dates of employment.**

**SCHOOL CLUBS AND OFFICES:**

**List clubs, offices, organizations etc. in which you have participated**

**OTHER EXTRA-CURRICULAR ACIVITIES:**

**List church groups, social groups or others in which you have participated.**

**FINANCIAL NEED:**

**Father’s Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Taxable Income Last Year**

**$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Taxable Income Last Year**

**$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Dependent Children: (including applicant) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ages: \_\_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_**

**Please attach a transcript of your high school grades, list any other scholarship you have received, a letter of recommendation from either a School Official or a non-relative and a short statement (150 words or less) of why you need and would like to receive the Madison County Farm Bureau Scholarship.**