

**Kentucky Farm Bureau
Women's Program Winter Report
#1 November 2025 – February 2026**

Submit to state office by Friday, March 13, 2026, Email: womensprograms@kyfb.com

NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!

Date:	County Farm Bureau:	County Farm Bureau's Telephone #:
Name of Women's Chair:	Chair's Telephone #:	Chair's Email:
Name of Women's Co-Chair:	Co-Chair's Telephone #:	Co-Chair's Email:

10 pts	1. Did the county president appoint a county women's committee of at least three people? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list committee members.															
10 pts	2. Does the county women's chair serve on the county board with voting privileges, attend board meetings, and report on women's activities? Yes <input type="checkbox"/> No <input type="checkbox"/>															
10 pts	3. Does the county women's committee have a budget or expenditures approved by the county board for annual county projects? Yes <input type="checkbox"/> No <input type="checkbox"/>															
10 pts	4. How many women are serving on your county committees? <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Budget</td> <td style="width: 33%;">Insurance</td> <td style="width: 33%;">Projects</td> </tr> <tr> <td>Commodity</td> <td>Member Services</td> <td>State Legislative</td> </tr> <tr> <td>Communication</td> <td>Membership</td> <td>Young Farmer</td> </tr> <tr> <td>Education</td> <td>Policy Development</td> <td>Generation Bridge</td> </tr> <tr> <td>Federal Legislative</td> <td></td> <td></td> </tr> </table>	Budget	Insurance	Projects	Commodity	Member Services	State Legislative	Communication	Membership	Young Farmer	Education	Policy Development	Generation Bridge	Federal Legislative		
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10 pts	5. Do any women other than the county women's chair, serve on your county board as an officer or director?															
10 pts	6. How many women were voting delegates, or alternates, for the 2025 KFB State Annual Meeting's Business Session? Did your county participate in the Women's Business Meeting? Yes <input type="checkbox"/> No <input type="checkbox"/>															
15 pts	7. Did members of the county women's committee contact legislators about a Farm Bureau issue(s)? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list issue(s).															
5 pts	8. Submit applicant for the Kentucky Farm Bureau Women's Educational Grant/Scholarship															
10 pts	9. Does your county Farm Bureau have an established, on-going Ag Literacy Mini Grant? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please list the number of grants and amount(s) awarded.															
10 pts	10. Describe the most important project completed by the county women's committee during this reporting period.															