

**Kentucky Farm Bureau
Women's Program Spring Report
#2: March – June 2026**

Submit to state office by the extended deadline of Friday, July 17, 2026. Email: womensprograms@kyfb.com

NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!

Date:	County Farm Bureau:	County Farm Bureau's Telephone #:
Name of Women's Chair:	Chair's Telephone #:	Chair's Email:
Name of Women's Co-Chair:	Co-Chair's Telephone #:	Co-Chair's Email:
15 pts	1. Did any County Farm Bureau women attend the 2026 KFB State Women's Leadership Conference? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", how many attended? (5 points per attendee)	
5 pts	2. Did the county women's committee meet at least once during this reporting period to plan upcoming county projects? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list date(s) of meeting.	
10 pts	3. Did the county women's chair provide monthly reports on women's program activities to the county board? Yes <input type="checkbox"/> No <input type="checkbox"/>	
10 pts	4. Did the county women's committee members participate in the KFB spring district meetings in March? Yes <input type="checkbox"/> No <input type="checkbox"/>	
15 pts	5. Did county women's committee members contact local officials, legislators, and/or the governor about a Farm Bureau issue? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", what was the issue(s)?	
5 pts	6. Did the county women's committee assist with a member benefits activity or promotion? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", please describe.	
15 pts	7. Did the county women's committee present or assist with any agricultural education programs for students virtually or in-person during Kentucky Ag Literacy / All in for Ag Ed Week or any other time? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", please briefly describe.	
10 pts	8. Did members of the county women's committee participate in the Food Check-Out Day / Legislative Drive-In? Yes <input type="checkbox"/> No <input type="checkbox"/>	
10 pts	9. Did the county women's committee assist with the following? <ul style="list-style-type: none"> • Recruit high school students to participate in the June IFAL (Institute for Future Agricultural Leaders) Programs? Yes <input type="checkbox"/> No <input type="checkbox"/> • Promote Farm Bureau's state and county scholarship programs? Yes <input type="checkbox"/> No <input type="checkbox"/> 	
5 pts	10. Did the county recruit teachers to participate in the KFB Regional Teacher Workshops? Yes <input type="checkbox"/> No <input type="checkbox"/>	