

**Kentucky Farm Bureau
Women's Program Winter Report
#1 November 2023 – February 2024**

Submit to state office by Friday, March 15, 2024 Email: womensprograms@kyfb.com

NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!

Date:	County Farm Bureau:	County Farm Bureau's Telephone #:
Name of Women's Chair:	Chair's Telephone #:	Chair's Email:
Name of Women's Co-Chair:	Co-Chair's Telephone #:	Co-Chair's Email:

10 pts	1. Did the county president appoint a county women's committee of at least three people? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list committee members.
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10 pts	2. Does the county women's chair serve on the county board with voting privileges, attend board meetings, and report on women's activities? Yes <input type="checkbox"/> No <input type="checkbox"/>
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10 pts	3. Does the county women's committee have a budget or expenditures approved by the county board for annual county projects? Yes <input type="checkbox"/> No <input type="checkbox"/>
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10 pts	4. How many women are serving on committees for 2024?															
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Budget</td> <td style="width: 33%;">Insurance</td> <td style="width: 33%;">Projects</td> </tr> <tr> <td>Commodity</td> <td>Member Services</td> <td>State Legislative</td> </tr> <tr> <td>Communication</td> <td>Membership</td> <td>Young Farmer</td> </tr> <tr> <td>Education</td> <td>Policy Development</td> <td>Generation Bridge</td> </tr> <tr> <td>Federal Legislative</td> <td></td> <td></td> </tr> </table>	Budget	Insurance	Projects	Commodity	Member Services	State Legislative	Communication	Membership	Young Farmer	Education	Policy Development	Generation Bridge	Federal Legislative		
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10 pts	5. Do any women other than the county women's chair, serve on your county board as an officer or director?
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10 pts	6. How many women were voting delegates, or alternates, for the 2023 KFB State Annual Meeting's Business Session? Did your county participate in the Women's Business Meeting? Yes <input type="checkbox"/> No <input type="checkbox"/>
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10 pts	7. Did members of the county women's committee contact legislators about a Farm Bureau issue(s)? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list issue(s).
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5 pts	8. Submit applicant for the Kentucky Farm Bureau Women's Educational Grant/Scholarship
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15 pts	9. Does your county Farm Bureau have an established, on-going Ag Literacy Mini Grant? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please list the number of grants and amount(s) awarded.
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10 pts	9. Did members of the county women's committee participate in the Food Check-Out Day / Legislative Drive-In?
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