

**Kentucky Farm Bureau
Women's Program Spring Report
#2: March – June 2022**

Submit to state office by the extended deadline of Friday, July 22, 2022 Fax: 502-671-8539 Email: kfbwm&yf@kyfb.com

NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!

Date:	County Farm Bureau:	County Farm Bureau's Telephone #:
Name of Women's Chair:	Chair's Telephone #:	Chair's Email:
Name of Women's Co-Chair:	Co-Chair's Telephone #:	Co-Chair's Email:

15 pts	1. Did any County Farm Bureau women attend the 2022 KFB State Women's Leadership Conference? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", how many attended? (5 points per attendee)
10 pts	2. Did the county women's committee meet at least once during this reporting period to plan upcoming county projects? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list date(s) of meeting.
5 pts	3. Did the county women's chair provide monthly reports on women's program activities to the county board? Yes <input type="checkbox"/> No <input type="checkbox"/>
10 pts	4. Did the county women's committee members participate in the KFB spring district meetings in March? Yes <input type="checkbox"/> No <input type="checkbox"/>
15 pts	5. Did county women's committee members contact local officials, legislators, and/or the governor about a Farm Bureau issue? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", what was the issue(s)?
5 pts	6. Did the county women's committee members assist the county Farm Bureau with observance of National Agriculture Day in March? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes" how?
15 pts	7. Did the county women's committee present or assist with any agricultural education programs for students virtually or in-person during Kentucky Ag Literacy Week or any other time? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", please briefly describe.
5 pts	8. Did the county fill out the Kentucky Ag Literacy Week report and return it to the state office? Yes <input type="checkbox"/> No <input type="checkbox"/>
10 pts	9. Did the county women's committee assist with the following? <ul style="list-style-type: none"> • Recruit high school students to participate in the June IFAL (Institute for Future Agricultural Leaders) Programs? Yes <input type="checkbox"/> No <input type="checkbox"/> • Promote Farm Bureau's state and county scholarship programs? Yes <input type="checkbox"/> No <input type="checkbox"/>
10 pts	10. Did the county women's committee assist with a member benefits activity or promotion? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", please describe.