

**2022**  
**Kentucky Farm Bureau**  
**Women's Mini-Grant**  
**Program**





# 2022 Kentucky Farm Bureau Women's Mini-Grant Program

*This mini-grant program is a special project of Kentucky Farm Bureau Women and is administered through the Kentucky Farm Bureau Education Foundation. This program, along with the Kentucky Farm Bureau Women's Educational Grant, is funded through monies raised by a live auction held triennially at the state Women's Leadership Conference.*

## **Purpose**

The grant of up to \$500 is offered to county Farm Bureaus for education programs for grades Preschool-12 or adults, which will result in increased agricultural literacy for the target group. Six mini-grants will be awarded to county Farm Bureaus in 2022.

## **Eligibility**

Mini-grants are offered to county Farm Bureaus on a competitive basis with priority given to those programs demonstrating a need for financial support. *Prior recipients of the Kentucky Farm Bureau Women's Mini-Grant Program must wait three years before re-applying for grant funds.*

## **Application Guidelines**

- Mini-grant applications must be completed and signed by the county contact and county Farm Bureau president.
- Applications must be **postmarked by October 14, 2022, for projects that are to be completed by December 31, 2023.**
- Recipients of the grants will be notified by **November 18, 2022.** Grant recipients will be required to provide a written report of their project within 60 days of completion.
- Only one application per county will be accepted.
- Funding is not available for field trips, landscaping projects or one-time consumable products.
- Grant payments can be made only to a county Farm Bureau. Payments cannot be made to individuals.

## **Selection Criteria**

1. The project creatively engages the target audience in a way to encourage them to want to learn more about the food and fiber system. (30 points)
2. The project reflects a strong connection between agriculture and education. (20 points)
3. The project proposal reflects an organized plan for procedures and timelines for accomplishing the project goals. (20 points)
4. The project budget clearly defines the budget items and is cost effective in terms of the project parameters. (20 points)
5. The project proposal explains how this project would expand the current agriculture education effort, i.e. new grade levels or audiences, and/or new subjects. (10 points)

## **Application Deadline**

Completed application must be postmarked by **October 14, 2022**. Submit signed applications to:

**Kentucky Farm Bureau Federation  
Attn: Scott Christmas  
9201 Bunsen Parkway, PO Box 20700  
Louisville, KY 40250-0700  
502-671-8539 (fax)  
Kfbwm&yf@kyfb.com**

# ***Kentucky Farm Bureau Women's Mini-Grant Program Grant Recipients 2006-2021***

## **2006 Grant Recipient**

Hardin County Farm Bureau

## **2007 Grant Recipients**

Barren County Farm Bureau  
Livingston County Farm Bureau

## **2008 Grant Recipients**

Lawrence County Farm Bureau  
Logan County Farm Bureau  
Nelson County Farm Bureau  
Spencer County Farm Bureau

## **2009 Grant Recipients**

Lincoln County Farm Bureau  
Mercer County Farm Bureau  
Pulaski County Farm Bureau  
Union County Farm Bureau

## **2010 Grant Recipients**

Breckinridge County Farm Bureau  
Greenup County Farm Bureau  
Hardin County Farm Bureau  
Jackson County Farm Bureau  
Perry County Farm Bureau  
Shelby County Farm Bureau

## **2011 Grant Recipients**

Daviess County Farm Bureau  
Edmonson County Farm Bureau  
Fayette County Farm Bureau  
Johnson County Farm Bureau  
LaRue County Farm Bureau  
Trimble County Farm Bureau

## **2012 Grant Recipients**

Calloway County Farm Bureau  
Garrard County Farm Bureau  
Knox County Farm Bureau  
Livingston County Farm Bureau  
Nelson County Farm Bureau

## **2013 Grant Recipients**

Boone County Farm Bureau  
Lawrence County Farm Bureau  
Logan County Farm Bureau  
Mercer County Farm Bureau  
Ohio County Farm Bureau  
Warren County Farm Bureau

## **2014 Grant Recipients**

Fleming County Farm Bureau  
Hopkins County Farm Bureau  
Leslie County Farm Bureau  
Lincoln County Farm Bureau  
Mason County Farm Bureau  
Pike County Farm Bureau

## **2015 Grant Recipients**

Christian County Farm Bureau  
Hart County Farm Bureau  
Magoffin County Farm Bureau  
Martin County Farm Bureau  
McLean County Farm Bureau  
Monroe County Farm Bureau

## **2016 Grant Recipients**

Anderson County Farm Bureau  
Edmonson County Farm Bureau  
Greenup County Farm Bureau  
Hardin County Farm Bureau  
Harlan County Farm Bureau

## **2017 Grant Recipients**

Boyle County Farm Bureau  
Fayette County Farm Bureau  
Lewis County Farm Bureau  
Marion County Farm Bureau  
McCracken County Farm Bureau  
Webster County Farm Bureau

## **2018 Grant Recipients**

Daviess County Farm Bureau  
Harrison County Farm Bureau  
Bourbon County Farm Bureau  
Rockcastle County Farm Bureau  
Pike County Farm Bureau  
Breathitt County Farm Bureau

## **2019 Grant Recipients**

Butler County Farm Bureau  
Crittenden County Farm Bureau  
Cumberland County Farm Bureau  
Logan County Farm Bureau  
Mason County Farm Bureau  
Shelby County Farm Bureau

## **2020 Grant Recipients**

Adair County Farm Bureau  
Barren County Farm Bureau  
Clark County Farm Bureau  
Hopkins County Farm Bureau  
Warren County Farm Bureau  
Wolfe County Farm Bureau

## **2021 Grant Recipients**

Anderson County Farm Bureau  
Boyle County Farm Bureau  
Fleming County Farm Bureau  
Gallitan County Farm Bureau  
Greenup County Farm Bureau  
Owen County Farm Bureau

# 2022 Kentucky Farm Bureau Women's Mini-Grant Program

## *Application Form*

Name of Applicant (County Farm Bureau): \_\_\_\_\_

County Office  
Address: \_\_\_\_\_

County Contact  
Name & Address: \_\_\_\_\_

Contact  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Briefly describe the project for which you are seeking funding:

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Amount requested (maximum amount per grant is \$500): \$ \_\_\_\_\_

Target Audience:  Adult  Student Ages: \_\_\_\_\_ Grade Level(s): \_\_\_\_\_

Explain how this project will support your county's efforts to educate the public about agriculture:

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List your action steps for the project including timeline from start to finish:

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List budget items and amounts (*please reference application guidelines for items not funded*):

ITEM	AMOUNT
	\$
	\$
	\$
	\$

Indicate any community partners you may have for this project:

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Explain why this mini-grant is needed for your project:

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\_\_\_\_\_  
Signature of County Contact Person

\_\_\_\_\_  
Signature of County Farm Bureau President

**Applications must be postmarked by October 14, 2022.**