

**Kentucky Farm Bureau  
Women's Program Winter Report  
#1 November 2020 – February 2021**

Submit to state office by Friday, March 12, 2021 Fax: 502-671-8539 Email: kfbwm&yf@kyfb.com

*NOTE: To be awarded a Gold Star, all three reports must be turned in and a minimum of 255 out of 300 total points (85%) must be achieved. Reports received on or before the deadline will receive 5 additional bonus points each!*

*Special Note: Activities below that are accomplished virtually or through mediums other than in-person due to the ongoing Covid-19 pandemic will qualify for points.*

|                                  |                                |  |
|----------------------------------|--------------------------------|--|
| <b>Date:</b>                     | <b>County Farm Bureau:</b>     | <b>County Farm Bureau's Telephone #:</b> |
| <b>Name of Women's Chair:</b>    | <b>Chair's Telephone #:</b>    | <b>Chair's Email:</b>                    |
| <b>Name of Women's Co-Chair:</b> | <b>Co-Chair's Telephone #:</b> | <b>Co-Chair's Email:</b>                 |

| 10 pts             | 1. Did the county president appoint a county women's committee of at least three people? Yes <input type="checkbox"/> No <input type="checkbox"/><br>If "yes", list committee members.   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
|--------------------|--|--------------|-----------------|-----------|------------|---------------|---------|--------------------|---------------------|------|--------|-----------------------|-------|-----------------|--------------|-------|-------------|--|-------------|-----------------|--|--------|--------------------|--|--------------|-----------|--|-------|----------------|--|--------|
| 10 pts             | 2. Does the county women's chair serve on the county board with voting privileges, attend board meetings, and report on women's activities? Yes <input type="checkbox"/> No <input type="checkbox"/>   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 10 pts             | 3. Does the county women's committee have a budget or expenditures approved by the county board for annual county projects? Yes <input type="checkbox"/> No <input type="checkbox"/>   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 10 pts             | 4. How many women are serving on committees for 2021?<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Standing</th> <th style="width: 35%;">Farm Bureau Act</th> <th style="width: 35%;">Commodity</th> </tr> </thead> <tbody> <tr> <td>Membership</td> <td>Local Affairs</td> <td>Tobacco</td> </tr> <tr> <td>Policy Development</td> <td>Political Education</td> <td>Beef</td> </tr> <tr> <td>Budget</td> <td>Safety &amp; Rural Health</td> <td>Swine</td> </tr> <tr> <td>Member Services</td> <td>Young Farmer</td> <td>Dairy</td> </tr> <tr> <td>Legislative</td> <td></td> <td>Feed Grains</td> </tr> <tr> <td>County Projects</td> <td></td> <td>Forage</td> </tr> <tr> <td>Insurance Services</td> <td></td> <td>Horticulture</td> </tr> <tr> <td>Education</td> <td></td> <td>Sheep</td> </tr> <tr> <td>Information/PR</td> <td></td> <td>Equine</td> </tr> </tbody> </table> | Standing     | Farm Bureau Act | Commodity | Membership | Local Affairs | Tobacco | Policy Development | Political Education | Beef | Budget | Safety & Rural Health | Swine | Member Services | Young Farmer | Dairy | Legislative |  | Feed Grains | County Projects |  | Forage | Insurance Services |  | Horticulture | Education |  | Sheep | Information/PR |  | Equine |
| Standing           | Farm Bureau Act  | Commodity    |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Membership         | Local Affairs  | Tobacco      |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Policy Development | Political Education  | Beef         |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Budget             | Safety & Rural Health  | Swine        |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Member Services    | Young Farmer   | Dairy        |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Legislative        |  | Feed Grains  |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| County Projects    |  | Forage       |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Insurance Services |  | Horticulture |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Education          |  | Sheep        |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| Information/PR     |  | Equine       |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 5 pts              | 5. How many women, other than the county women's chair, serve on your county board as an officer or director?  |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 10 pts             | 6. How many women were voting delegates, or alternates, for the 2020 KFB 101 <sup>st</sup> State Annual Meeting's Business Session? Did your county participate in the virtual Women's Business Meeting? Yes <input type="checkbox"/> No <input type="checkbox"/>  |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 15 pts             | 7. Did members of the county women's committee contact legislators about a Farm Bureau issue(s)? Yes <input type="checkbox"/> No <input type="checkbox"/> If "yes", list issue(s).   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 10 pts             | 8. Did you promote Food Check-Out Week in February? Yes <input type="checkbox"/> No <input type="checkbox"/><br>If "yes", how?   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 5 pts              | 9. Did you turn in the Food Check-Out Day report to the state office? Yes <input type="checkbox"/> No <input type="checkbox"/>   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |
| 15 pts             | 10. Does your county Farm Bureau have an established, on-going Ag Literacy Mini Grant? Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, please list the number of grants and amount(s) awarded.   |              |                 |           |            |               |         |                    |                     |      |        |                       |       |                 |              |       |             |  |             |                 |  |        |                    |  |              |           |  |       |                |  |        |