**$250 PEGGY WAGGENER GRANT APPLICATION**

**This grant is for educators incorporating ag into their core curriculum**

Deadline – March 10, 2023

**MERCER COUNTY FARM BUREAU**

838 N. College St

Harrodsburg, KY 40330

**Phone: 859-734-4341 Fax 859-734-9936**

Please email or fax applications to Mercer County Farm Bureau beth.kelly@kyfb.com

(Winning applications will become property of Mercer County Farm Bureau once awarded)

**(Form may be duplicated)**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_Subject & Grade Level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Students Core Subjects to be addressed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summary of proposal and learning objectives: Be specific in linking agriculture to core subjects through the Mini-Grant. Explain how you will distinguish the activity from regular, ongoing instruction. Use extra paper as necessary.

Budget: Please include a detailed breakdown of expenses for supplies, transportation, etc. Use extra paper as necessary.

**Each recipient will be responsible for giving a report to Mercer County Farm Bureau.**